

# File #:

62-116464

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# Serial Scope:

55 THru 57, 58

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- 1 - Mr. J. E. Adams
- 2 - Mr. J. A. Mintz  
(1 - Mr. J. B. Hotis)
- 1 - Mr. W. R. Wannall
- 1 - Mr. W. O. Cregar
- 1 - Mr. T. J. McNiff

62-116464

September 4, 1975

**U. S. HOUSE SELECT COMMITTEE  
ON INTELLIGENCE ACTIVITIES (HSC)**

**RE: REQUEST FOR ALL INFORMATION  
PREVIOUSLY MADE AVAILABLE BY  
THE FBI TO THE SENATE SELECT  
COMMITTEE (SSC)**

Reference is made to HSC letter dated July 22, 1975, requesting that the HSC be furnished copies of all documents and materials provided by the FBI to the SSC. Pursuant to an agreement reached August 19, 1975, by representatives of this Bureau, the Department of Justice and the HSC, all such material is being made available to HSC Staff Members for review at FBI Headquarters, and copies of material so designated by these Staff Members will be processed for delivery to the HSC.

On August 25, 1975, upon completion of a partial review of the material previously furnished the SSC, Richard Vermiere, HSC Staff Member, requested that the HSC be furnished with documents previously given to SSC in the following categories:

- I. Underlying Material Concerning Communist Influences in the Negro Movement;
- II. Current copy of Employment Agreement;
- III. Unsealed Material Concerning Joseph Kraft;
- IV. Liaison Material.

In compliance with this request, attached are the requested documents.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. —
- Dep. AD Inv. —
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. —
- Ext. Affairs —
- Files & Com. —
- Gen. Inv. —
- Ident. \_\_\_\_\_
- Inspection —
- Intell. \_\_\_\_\_
- Laboratory —
- Plan. & Eval. —
- Spec. Inv. —
- Training —
- Legal Coun. —
- Telephone Rm. —
- Director Sec'y —

**Enclosure**

ORIGINAL AND ONE COPY TO AG SEE NOTE PAGE 2

1 - The Attorney General

**SECRET MATERIAL ATTACHED**

MAIL ROOM  TELETYPE UNIT

GPO : 1975 O - 569-920

U. S. HOUSE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (HSC)

RE: REQUEST FOR ALL INFORMATION PREVIOUSLY MADE AVAILABLE  
BY THE FBI TO THE SSC

NOTE:

This material which is being furnished the HSC is material previously furnished the SSC in response to their request of 5/14/75, Appendices D,9; D,20; D,17; and Appendix C, Part 1, 6. This material was among documents which were reviewed by Richard Verrière, HSC Staff Member, on 8/25/75, and following this review, he requested copies of these particular documents.

TO: Intelligence Community Staff  
ATTN: Central Index

FROM:

**FBI**

SUBJECT: Abstract of Information Provided to Select Committees

1. HOW PROVIDED (check appropriate term. If a document was made available for review but not transmitted, so note.)

2. DATE PROVIDED

<input checked="" type="checkbox"/>	DOCUMENT	<input type="checkbox"/>	BRIEFING	<input type="checkbox"/>	INTERVIEW	<input type="checkbox"/>	TESTIMONY	<input type="checkbox"/>	OTHER
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**9/4/75**

3. TO WHOM PROVIDED (check appropriate term; add specific names if appropriate)

<input type="checkbox"/>	SSC
<input checked="" type="checkbox"/>	HSC

4. IDENTIFICATION (provide descriptive data for documents; give name or identification number of briefer, interviewee, testifier and subject)

**Memorandum and enclosures**

5. IN RESPONSE TO (list date and item number if in response to formal request, otherwise state verbal request of (name), initiative, subpoena, etc.)

**HSC letter 7/22/75**

6. CLASSIFICATION OF INFORMATION (enter U, C, S, TS or Codeword)

**S**

7. KEY WORDS (enter the appropriate key words from the list provided separately; if key words not listed are used underline for emphasis)

**Counterintelligence  
Liaison  
Operating procedures**

8. SUMMARY (see reverse side before completing this item)

**Underlying Material Concerning Communist Influences in the Negro Movement; Current copy of Employment Agreement; Unsealed Material concerning Joseph Kraft; Liaison Material**

**62-116464**

**FMK: fmk  
(4)**

**ORIGINAL VIA LIAISON TO CENTRAL COMMUNITY INDEX  
IN CONNECTION WITH HOUSTUDY 75**

**TREAT AS YELLOW**

*5-woq/B*

*62-116464-58*

## INSTRUCTIONS

- Type or print clearly in ink.
- Indicate classification of the abstract top and bottom.
- Date the abstract and put on any internal control numbers required.
- "FROM" entry should clearly identify the organization providing the information.
- If additions (as when a copy of document sent to SSC is later sent to HSC) or changes to a previously submitted form are necessary, submit a copy of the original abstract, with the change indicated.

SPECIFIC ITEM NO. 8. SUMMARY - enter brief narrative statement describing substance of information and showing relationship to Intelligence Community matters if appropriate. Any feedback or evidence of investigatory interests should be noted. Commitments made to supply additional information should be noted. Additionally, certain administrative information may be entered here, e.g., restrictions on review of a document, if document was paraphrased, whether interviewee is current or former employee, etc. If actual document or transcript is provided, that fact should be noted and no summary is required. Additional pages may be attached if necessary.



**4. AVAILABILITY OF APPLICANT**

- a. Have you previously submitted an application for employment with the Federal Bureau of Investigation?  
 No  Yes Date \_\_\_\_\_ Place \_\_\_\_\_
- b. Are you willing to proceed to Washington, D. C., or other duty station, at your own expense?  
 Yes  No
- c. Will you accept a lesser position if no vacancy exists or you fail to qualify for the position sought?  
 Yes  No
- d. Are you interested in appointment as Fingerprint Clerk GS 3 at Washington, D. C.?  
 Yes  No You must understand that regardless of preference, appointment may be as Fingerprint Clerk GS 3 or Clerk GS 2 since assignments must be based on qualifications of appointees and vacancies.
- e. If appointed to a clerical position, I am willing to serve a minimum period of one year.  
 Yes  No
- f. If appointed as a Special Agent or Radio Maintenance Technician, are you willing and prepared to accept assignment or transfer to any part of the United States or Puerto Rico for either temporary or permanent duration?  
 Yes  No
- g. If appointed as a Special Agent, I agree to serve a minimum period of three years and completely understand that I must be available for assignment whenever my services are needed.  
 Yes  No
- h. Earliest date available for employment.
- i. How much notice of reporting date do you need?

**5. EDUCATION**

a.	Name of School	Location	Dates						Course Pursued	Degrees or Diplomas
			From			To				
			Mo.	Day	Yr.	Mo.	Day	Yr.		
High Schools										
Colleges										
Graduate School										
Miscellaneous										

- b. Were you ever dismissed from a school, or was any disciplinary action including scholastic probation ever taken against you during your scholastic career?  
 No  Yes \_\_\_\_\_  
 School \_\_\_\_\_ Date \_\_\_\_\_ Type of Action \_\_\_\_\_
- c. List awards, honors, citations, positions held in school organizations, athletic endeavors, and any other special recognition you received while attending school.
- d. List any special abilities, interests, sports or hobbies with degree of proficiency.

e. Indicate your proficiency in each phase of each foreign language listed as "slight," "good," "fluent."

Name of Language	Speak	Understand	Read	Write

- f. Are you a member of the bar?  
 No  Yes Date(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- g. Are you a certified public accountant?  
 No  Yes Date(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- h. Are you a licensed automobile operator?  
 No  Yes State(s) \_\_\_\_\_ Driver's License # \_\_\_\_\_

**6. EMPLOYMENT**

List chronologically all employments, including summer and part-time employments while attending school. All time must be accounted for. If unemployed for a period, indicate, setting forth dates of unemployment.

Name and Address of Employer	Dates						Salary	Position and Kind of Work	Name of Supervisor	Reason for Leaving
	From			To						
	Mo.	Day	Yr.	Mo.	Day	Yr.				
a. Name										
Address										
City & State										

### 6. EMPLOYMENT

List chronologically all employments, including summer and part-time employments while attending school. All time must be accounted for. If unemployed for a period, indicate, setting forth dates of unemployment.

Name and Address of Employer	Dates						Salary	Position and Kind of Work	Name of Supervisor	Reason for Leaving
	From			To						
	Mo.	Day	Yr.	Mo.	Day	Yr.				
b. Name										
Address										
City & State										
c. Name										
Address										
City & State										
d. Name										
Address										
City & State										
e. Name										
Address										
City & State										
f. Name										
Address										
City & State										

g. Have you ever been dismissed or asked to resign from any employment or position you have held?  No  Yes

Employer's Name \_\_\_\_\_ Date \_\_\_\_\_ Reason \_\_\_\_\_

h. Are you now or have you ever been employed by an agency of the Federal Government? (Include part-time employment.)  No  Yes

From \_\_\_\_\_ To \_\_\_\_\_ Agency \_\_\_\_\_ Location \_\_\_\_\_

i. Do you have any sources of income other than your salary or that of your spouse?  No  Yes

Specify each with amount \_\_\_\_\_

### 7. MILITARY RECORD

a. Are you registered for Selective Service?  No  Yes

Selective Service # \_\_\_\_\_ Lottery # \_\_\_\_\_ Local Board # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

b. What is your current classification? \_\_\_\_\_ Have you received any notice indicating you may be called into the Armed Forces in the near future?  No  Yes

If so, give approximate date.

c. If ever classified 1-Y (registrant qualified for military service only in time of war or national emergency) or 4-F (registrant not qualified for any military service), furnish reasons. \_\_\_\_\_

d. Have you ever served on active duty in the Armed Forces of the United States?  No  Yes  
Highest rank attained \_\_\_\_\_ Date commissioned, if applicable \_\_\_\_\_

e. Branch of military service \_\_\_\_\_ f. Serial number \_\_\_\_\_ g. Dates of active duty (month, day & year)

From \_\_\_\_\_ To \_\_\_\_\_

h. Type of Discharge \_\_\_\_\_ Basis for Discharge \_\_\_\_\_ i. Member of Reserve?  No  Yes  Ready  Standby

Service Branch \_\_\_\_\_

j. Was any type of disciplinary action taken against you in the service?  
 No  Yes Nature of: \_\_\_\_\_

k. National Guard  Present  Former  None  
 If you attend drills, meetings, or camps, give name of unit and location.  
 Summer camp attendance: From \_\_\_\_\_ To \_\_\_\_\_  
 Where \_\_\_\_\_

l. Do you claim veterans preference?  No  Yes Basis:  Active duty between 12-7-41 and 7-1-55  Active duty subsequent to 1-31-55 in excess of 180 consecutive days  Service-connected disability  Wife  Widow  Mother

**8. REFERENCES**

Give three references (not relatives, former or present employers, fellow employees or school teachers) who are responsible adults of reputable standing in their communities, such as property owners, business or professional men or women including your physician, if you have one, who have known you well for at least five years, preferably those who have known you during the past five years. If retired, give former occupation.

Complete name		Addresses:
		Residence _____
No. yrs. acq.	Occupation	Business _____

Complete name		Addresses:
		Residence _____
No. yrs. acq.	Occupation	Business _____

Complete name		Addresses:
		Residence _____
No. yrs. acq.	Occupation	Business _____

Give three social acquaintances in your own age group including both sexes.

Complete name		Addresses:
		Residence _____
No. yrs. acq.	School or Occupation	School or Business _____

Complete name		Addresses:
		Residence _____
No. yrs. acq.	School or Occupation	School or Business _____

Complete name		Addresses:
		Residence _____
No. yrs. acq.	School or Occupation	School or Business _____

**9. FOREIGN TRAVEL - (MILITARY SERVICE, RESIDENCE, VISIT)**

a. Have you ever visited or resided in any foreign country (including travel in the Armed Forces of the U. S.)?  No  Yes

Passport # \_\_\_\_\_ Date issued \_\_\_\_\_ Place issued \_\_\_\_\_

Countries Visited	Dates						Reason for Travel
	From			To			
	Mo.	Day	Yr.	Mo.	Day	Yr.	

b. Have you ever served in the Armed Forces of a foreign country?  No  Yes  
 (Specify countries; dates)

c. Do you or any members of your immediate family, including in-laws, have any relatives now residing outside the United States (except those in the Armed Forces of the United States or those employed by the United States Government living abroad)?  No  Yes. If so, list below and furnish degree of association and contact you and members of your immediate family have with these relatives.

Name	Relation	Age	City	Country	Citizen of what Country

**10. CREDIT RECORD**

a. Has your credit record ever been considered unsatisfactory, or have you ever been refused credit?  No  Yes  
 (If "yes," give dates, places, names of creditors and circumstances.)

b. Are you indebted to anyone?  No  Yes  
 (List any debt over \$100. Also list any debt, regardless of the amount, where payment is past due.)

Creditor	Address	Amount	Loan or Acct. #

**11. COURT RECORD**

a. Have you ever been arrested or charged with any violation including traffic, but not parking tickets?  No  Yes  
 (List all such matters even if not formally charged, or no court appearance, or found not guilty, or matter settled by payment of fine or forfeiture of collateral.)

Date	Place and Department	Charge	Final disposition	Details

b. Has any member of your family or close relative (including in-laws) ever been arrested for other than traffic violations?  No  Yes

Name	Relation	Date	Place	Charge	Final Disposition

c. Have you ever been a plaintiff or defendant in a court action including divorce actions?  No  Yes (Give date, place, court, names of parties involved, nature of action, and final disposition.)

**12. ORGANIZATION MEMBERSHIP**

a. Are you now, or have you ever been a member of any club, society or organization?  No  Yes. If yes, list below, do not abbreviate.

Name	City and State	Former	Present (List position held and extent of activity)

- b. Are you now, or have you ever been a member of the Communist Party, U.S.A., or any communist or fascist organization?  No  Yes
- c. Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, fascist, communist, or subversive, or which has adopted, or shows a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of Government of the United States by unconstitutional means?  No  Yes  
(If answer to any of these is "Yes," explain fully.)

### 13. RELATIVES

All applicants must give complete information concerning their relatives. If you have been married more than once, give the requested information concerning each former husband or wife. Furnish similar information, including date and place of action, for any members of your immediate family who have been divorced. Even though a relative is deceased, give all the information requested, and indicate last residence and year of death. Include stepbrothers and sisters, half brothers and sisters. If you or your spouse have stepparents, legal guardians or others who have reared you instead of your parents, the requested information should be furnished concerning them, as well as your real parents. If you are engaged to be married or contemplating marriage in the near future, complete information must be included under sections c, h, i and j regarding your future husband or wife and future in-laws, and clearly show that such relationship is a future one.

Complete Name, including Middle Name (no initials) ; Complete Address	Occupation & Name & Address of Firm where Employed.	Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable
<b>a. Father</b> Address Birth date   Place of birth		
<b>b. Mother (Include maiden name)</b> Address Birth date   Place of birth		
<b>c. Wife or Husband (If wife, include maiden name)</b> Address Birth date   Place of birth		
<b>d. Children</b> Address Birth date   Place of birth		
<b>Name</b> Address Birth date   Place of birth		
<b>Name</b> Address Birth date   Place of birth		

**13. RELATIVES (Continued)**

Complete Name, including Middle Name (no initials) ; Complete Address	Occupation & Name & Address of Firm where Employed	Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable
<b>e. Brothers</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>f. Sisters</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	
<b>g. Wives (including maiden names) and Husbands of Brothers &amp; Sisters</b>		
Address		
Birth date	Place of birth	
<b>Name</b>		
Address		
Birth date	Place of birth	

**13. RELATIVES (Continued)**

Complete Name, including Middle Name (no initials) ; Complete Address	Occupation & Name & Address of Firm where Employed	Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable
<b>g. Wives and Husbands of Brothers &amp; Sisters (Continued)</b> Address Birth date   Place of birth		
Name Address Birth date   Place of birth		
Name Address Birth date   Place of birth		
<b>h. Father-in-law</b> Address Birth date   Place of birth		
<b>i. Mother-in-law (Include maiden name)</b> Address Birth date   Place of birth		
<b>j. Brothers &amp; Sisters of your Husband or Wife</b> Address Birth date   Place of birth		
Name Address Birth date   Place of birth		
Name Address Birth date   Place of birth		

**13. RELATIVES (Continued)**

Complete Name, including Middle Name (no initials); Complete Address	Occupation & Name & Address of Firm where Employed	Naturalization or Alien Registration Number, Date and Place of Naturalization, if applicable
j. Brothers & Sisters of your Husband or Wife (Continued)  Address _____  Birth date _____ Place of birth _____		
k. Other relatives with whom you have resided for an extended period of time (indicate relation, including name and present location of ex-spouses)  Address _____  Birth date _____ Place of birth _____		
Name _____  Address _____  Birth date _____ Place of birth _____		

**14. RELATIVES EMPLOYED BY THE GOVERNMENT**

List the complete names of any of your close relatives (including in-laws) who are employed in the Federal Government.

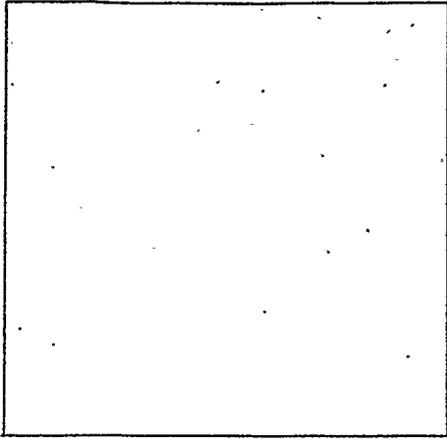
Complete Name	Relation	Agency by which Employed	Location

**15. FRIENDS OR ACQUAINTANCES EMPLOYED BY THE FEDERAL BUREAU OF INVESTIGATION**

Complete Name	Location	Length of Acquaintance

**16. RELATIVES FORMERLY EMPLOYED BY THE FEDERAL BUREAU OF INVESTIGATION**

Complete Name under which Employed	Current Address	Relationship



**ALL APPLICANTS**

Attach an unmounted full face photograph of yourself, not larger than 2 1/4 x 2 1/2 inches. Print your name plainly on the back of the photograph. The photograph must have been taken not more than 3 months prior to the date of this application.

**17. PHYSICAL DATA**

a. Height without shoes  b. Do you now have or have you ever had any of the following: nervous, mental, or emotional disorder of any sort; tuberculosis; epilepsy, fainting spells or severe headaches; diabetes; ulcers; rheumatic fever or heart disease; or asthma?  No  Yes (If "yes" identify, describe, and give dates)

Weight without clothes

c. Do you now have or have you ever had any chronic or serious illnesses; or have you ever had any serious operations or injuries?  No  Yes (If "yes" describe and give dates)

d. Have you ever been hospitalized?  No  Yes

Dates			Hospital	Location	Reason
Mo.	Day	Yr.			

e. Describe any past or present physical handicap, defect, or disability not previously covered, but including extent of defective vision, if any, with and without glasses (Snellen) and deficiencies in color vision and hearing.

f. How many days have you lost from work or school due to illness during the past five years? Nature of illness(es)

g. Have you ever received, is there pending, have you applied for, or do you intend to apply for pension or compensation for existing disability?  No  Yes (If "yes," specify what kind, granted by whom, and what amount, when, why. If applicable, include Veterans' Administration claim number.)

h. Special Agent Applicants Only: Do you have any physical defects such as, but not limited to, a bone, joint, or other deformity or loss of finger, which would preclude unrestricted, regular participation in all phases of the FBI's firearms training, physical training and defensive tactics?  No  Yes (If "yes" describe)

I understand that all appointments are probationary for a period of one year during which I must demonstrate my fitness for continued employment by the Federal Bureau of Investigation. I also understand that, in many parts of the Bureau, it has been necessary to establish regular night and midnight shifts in view of which I must be available for such assignments as the needs might require. I further understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation, and I am aware that wilfully withholding information or making false statements on this application will be the basis for dismissal from the Federal Bureau of Investigation, and constitutes a violation of Section 1001, Title 18, U. S. Code. I agree to these conditions and I hereby certify that all statements made by me on this application are true and complete, to the best of my knowledge.

Signature of Applicant as Usually Written (Do not use nickname)

## EMPLOYMENT AGREEMENT

As consideration for employment in the Federal Bureau of Investigation (FBI), United States Department of Justice, and as a condition for continued employment, I hereby declare that I intend to be governed by and I will comply with the following provisions:

(1) That I am hereby advised and I understand that Federal law such as Title 18, United States Code, Sections 793, 794, and 798; Order of the President of the United States (Executive Order 11652); and regulations issued by the Attorney General of the United States (28 Code of Federal Regulations, Sections 16.21 through 16.26) prohibit loss, misuse, or unauthorized disclosure or production of national security information, other classified information and other nonclassified information in the files of the FBI;

(2) I understand that unauthorized disclosure of information in the files of the FBI or information I may acquire as an employee of the FBI could result in impairment of national security, place human life in jeopardy, or result in the denial of due process to a person or persons who are subjects of an FBI investigation, or prevent the FBI from effectively discharging its responsibilities. I understand the need for this secrecy agreement; therefore, as consideration for employment I agree that I will never divulge, publish, or reveal either by word or conduct, or by other means disclose to any unauthorized recipient without official written authorization by the Director of the FBI or his delegate, any information from the investigatory files of the FBI or any information relating to material contained in the files, or disclose any information or produce any material acquired as a part of the performance of my official duties or because of my official status. The burden is on me to determine, prior to disclosure, whether information may be disclosed and in this regard I agree to request approval of the Director of the FBI in each such instance by presenting the full text of my proposed disclosure in writing to the Director of the FBI at least thirty (30) days prior to disclosure. I understand that this agreement is not intended to apply to information which has been placed in the public domain or to prevent me from writing or speaking about the FBI but it is intended to prevent disclosure of information where disclosure would be contrary to law, regulation or public policy. I agree the Director of the FBI is in a better position than I to make that determination;

(3) I agree that all information acquired by me in connection with my official duties with the FBI and all official material to which I have access remains the property of the United States of America, and I will surrender upon demand by the Director of the FBI or his delegate, or upon separation from the FBI, any material relating to such information or property in my possession;

(4) That I understand unauthorized disclosure may be a violation of Federal law and prosecuted as a criminal offense and in addition to this agreement may be enforced by means of an injunction or other civil remedy.

I accept the above provisions as conditions for my employment and continued employment in the FBI. I agree to comply with these provisions both during my employment in the FBI and following termination of such employment.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
ENCLOSURE  
(Type or print name)

Witnessed and accepted in behalf of the Director, FBI, on

\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

62-116464-58  
\_\_\_\_\_  
(Signature)

# APPOINTMENT AFFIDAVITS

_____		_____
(Position to which appointed)		(Date of appointment)
JUSTICE	FBI	WASHINGTON, D. C.
(Department or agency)	(Bureau or division)	(Place of employment)

I, \_\_\_\_\_, do solemnly swear (or affirm) that—

## A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

## B. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof.

## C. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing this appointment.

\_\_\_\_\_  
(Signature of appointee)

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_,

at \_\_\_\_\_ WASHINGTON, D. C. \_\_\_\_\_  
(City) (State)

[SEAL]

\_\_\_\_\_  
(Signature of officer)

Commission expires \_\_\_\_\_

(If by a Notary Public, the date of expiration of his Commission should be shown)

\_\_\_\_\_  
(Title)

NOTE.—The oath of office must be administered by a person specified in 5 U.S.C. 2905. The words "So help me God" in the oath and the word "swear" wherever it appears above should be stricken out when the appointee elects to affirm rather than swear to the affidavits; only these words may be stricken and only when the appointee elects to affirm the affidavits.

Director  
 Federal Bureau of Investigation  
 United States Department of Justice  
 Washington, D. C. 20535

(Place) \_\_\_\_\_

(Date) \_\_\_\_\_

Dear Sir:

Having received an appointment for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby **agree and affirm** that I shall be governed by the following **conditions**:

1. I am required to proceed at my own expense to Washington, D. C., where I shall take the oath of office and enter on duty.
2. That my appointment is a probationary one.
3. That I shall remain on duty for a minimum period of three years, contingent upon a satisfactory work record.
4. That my retention in the Federal Bureau of Investigation is dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I shall not receive transportation to my home, or to any other point, at Government expense.
5. I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require and that no transfer will be made from one station to another for personal reasons.
6. That the **confidential character** of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the **strictly confidential character of any and all information secured by me**, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that **neither during my tenure of service with the Federal Bureau of Investigation nor at any other time shall I violate this confidence**, and I **agree and affirm** that I shall not divulge any information of any kind or character whatsoever that may become known to me, to persons **not officially entitled** thereto at any time.

I understand all of the foregoing and the conditions specified herein are agreeable to me **without reservation of any kind**. I **agree and affirm** that I shall abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with by me and they are a **part of my appointment**.

Very truly yours,



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
Washington, D. C. 20535

Date:

**TRAINING AGREEMENT**

In consideration for the following specialized training which will result in considerable time and expense to the Federal Bureau of Investigation (FBI), I, \_\_\_\_\_, agree to remain in the service of the FBI (or Department of Justice, as to final item below) for the time specified, contingent upon my maintaining a satisfactory work record.

- So that I may receive training in **classifying, searching, and filing of fingerprints**, I agree to remain in the service of the FBI performing fingerprint duties for at least one year from this date. I understand that I may be assigned, consistent with the demands of the service, to work at night.
- So that I may receive training in  **stenographic**  **typing skills**, I agree to remain in the FBI for a minimum of one year after completion of training. In addition, I agree to accept any assignment in any division at FBIHQ or Washington Field Office consistent with such needs for my services.
- So that I may receive training in  **automatic data processing equipment**  **cryptanalytics**, I agree to remain in the FBI one year after completion of formal training.
- So that I may receive training in a **foreign language**, I agree to remain in the FBI for three years after I successfully complete this training.
- So that I may receive **advanced training in maintenance and repair of FM radio equipment**, I agree to remain in the service of the FBI for at least one year following completion of the training.
- So that I may receive training under the Government Employees Training Act to be given me at \_\_\_\_\_, I agree to remain in the Department of Justice for a minimum of \_\_\_\_\_ after completion of training. If I voluntarily leave the Department before expiration of that period, I will pay the Government the amount of the additional expenses paid by it for the above-mentioned training.

\_\_\_\_\_  
Signature

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6  
UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. A. H. Belmont

DATE: 10-15-63

FROM : Mr. W. C. Sullivan

SUBJECT: COMMUNISM AND THE NEGRO MOVEMENT--  
A CURRENT ANALYSIS

The enclosed article, captioned as above, is the one we have been preparing in line with approval of our recommendation to disseminate it on a select basis at a very high level to show current communist activities in relation to the Negro movement. It incorporates up-to-date material just received from our New York Office relating to the recent meeting of the Communist Party's National Executive Committee. Discussion of racial matters was a primary topic at the week-long meeting.

The enclosed article is a factual, documented analysis of the over-all current situation. We believe that it would be of interest not only to the Attorney General but also to Mr. O'Donnell, at the White House; Mr. McCone, at the Central Intelligence Agency; Mr. Rusk, at the Department of State; as well as to Mr. McNamara and the three Armed Forces intelligence agencies of the Defense Department. Accordingly, if the article as prepared is approved, we propose to disseminate it to the afore-mentioned individuals and agencies.

## RECOMMENDATION:

That the enclosed article be approved. If approved, it should be returned to the Domestic Intelligence Division for preparation of appropriate letters of transmittal.

Enc.

*This document is prepared in response to your request and is not for dissemination outside your Committee. Its use is limited to official proceedings by your Committee and the content may not be disclosed to unauthorized personnel without the express approval of the FBI.*

100-116404-58  
OK.

10/17/63

MR. TOLSON:

The attached analysis of Communism and the Negro Movement is highly explosive. It can be regarded as a personal attack on Martin Luther King. There is no doubt it will have a heavy impact on the Attorney General and anyone else to whom we disseminate it. It is labeled TOP SECRET. However, even such a high classification seems to be no bar today to a leak, and should this leak out it will add fuel to a matter which may already be in the cards as a political issue during the forthcoming Presidential campaign.

The memorandum makes good reading and is based on information from reliable sources. We may well be charged, however, with expressing opinions and conclusions, particularly with reference to some of the statements about King.

We must do our duty. H

*We must do our duty. H*  
This memorandum may startle the Attorney General, particularly in view of his past association with King, and the fact that we are disseminating this outside the Department. He may resent this. Nevertheless, the memorandum is a powerful warning against Communist influence in the Negro movement, and we will be carrying out our responsibility by disseminating it to the people indicated in the attached memorandum.

I am glad that you recognize at last that there exists such influence. H

*I am glad that you recognize at last that there exists such influence. H*  
A. H. Belmont  
*[Handwritten signatures and initials]*

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